
Hans Frei, one of the most influential American theologians of the twentieth century, is generally considered a founder of postliberal theology. Frei never set forth his thinking systematically, and he has been criticized for being inconsistent, contradictory, and insufficiently rigorous. Jason Springs seeks here to offer a reevaluation of Frei’s work. Arguing that Hans Frei’s theology cannot be understood without a meticulous consideration of the complex equilibrium of his theological and philosophical interests and influences, Springs vindicates Frei’s Christologically motivated engagement with Ludwig Wittgenstein, Clifford Geertz, and Erich Auerbach, as well as his use of ordinary language philosophy and non-foundational philosophical insights, while illuminating his orientational indebtedness to Karl Barth’s theology. Moreover, by placing Frei’s work in critical conversation with developments in pragmatist thought and cultural theory since his death, this re-reading aims to resolve many of the misunderstandings that vex his theological legacy. What emerges from Toward a Generous Orthodoxy is a sharpened account of the Christologically anchored, interdisciplinary, and conversational character of Frei’s theology, one he came to describe as a "generous orthodoxy"—modeling a way for academic theological voices to take seriously both their vocation to the Christian church and their roles as interlocutors in academic discourse.

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Theology After Neo-Pragmatism , Adonis Vidu, 2009, Religion, 308 pages. This book develops the thesis that Evangelical theology not only cannot afford to avoid engaging with the philosophy of neo-pragmatism, but it can also benefit from the.

Why Narrative? Readings in Narrative Theology, Stanley Hauerwas, L. Gregory Jones, Oct 28, 1997, Religion, 376 pages. Narrative Theology is still with us, to the delight of some and to the chagrin of others. 'Why Narrative?‘ is in reprint because it represents what is still a very important.

Theology After Ricoeur New Directions in Hermeneutical Theology, Dan R. Stiver, Jan 1, 2001, Religion, 257 pages. Dan Stiver presents the implications of Paul Ricoeur's hermeneutical philosophy for a postmodern theology by providing a comprehensive interpretation of Ricoeur and then.


Revelation, Scripture and Church Theological Hermeneutic Thought of James Barr, Paul Ricoeur and Hans Frei, Richard R. Topping, Jan 1, 2007, Religion, 239 pages. How does God's involvement with the generation of Holy Scripture and its use in the life of the Christian church figure into the human work of Scripture interpretation? This is.


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